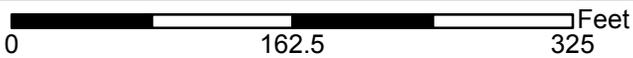


# LOT 21 & 22 ADDITION TO IDLEWILD S-73-2016



Zoning: **R-10**  
CAC: **North Central**  
Drainage Basin: **Pigeon House**  
Acreage: **0.35**  
Number of Lots: **2**

Planner: **Michael Walters**  
Phone: **(919) 996-2636**  
Applicant: **North State Street  
LLC**  
Phone: **(919) 398-3927**



# Preliminary Subdivision Plan Application



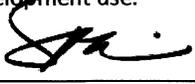
**DEVELOPMENT  
SERVICES  
DEPARTMENT**

Development Services Customer Service Center | 1 Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495 | efax 919-996-1831  
Litchford Satellite Office | 8320 – 130 Litchford Road | Raleigh, NC 27601 | 919-996-4200

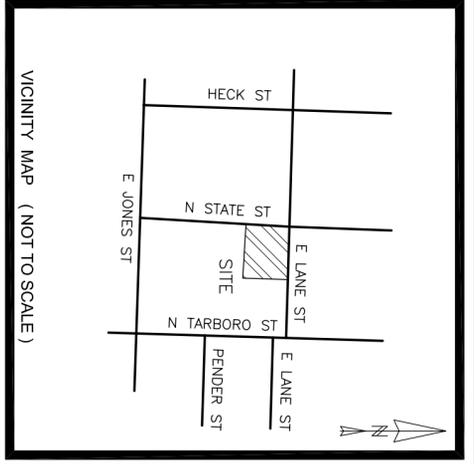
When submitting plans, please check the appropriate review type and include the Plan Checklist document.

5-73-14

|  |  |   |   |                            |  |
|--|--|---|---|----------------------------|--|
| <b>Office Use Only:</b> Transaction # <u>493377</u>  |  | Project Coordinator                             |   | Team Leader <u>Walters</u> |  |
| <b>PRELIMINARY APPROVALS</b>   |  |   |   |                            |  |
| <input type="checkbox"/> Subdivision * <input checked="" type="checkbox"/> Conventional Subdivision <input type="checkbox"/> Compact Development <input type="checkbox"/> Conservative Subdivision           |  |   |   |                            |  |
| *May require City Council approval if in a Metro Park Overlay or Historic Overlay District   |  |   |   |                            |  |
| If your project has been through the Due Diligence process, provide the transaction #:   |  |   |   |                            |  |
| <b>GENERAL INFORMATION</b>   |  |   |   |                            |  |
| Development Name <u>Lots 21 &amp; 22 Addition to Idlewild</u>  |  |   |   |                            |  |
| Proposed Use <u>Single Family Residential</u>  |  |   |   |                            |  |
| Property Address(es) <u>210 &amp; 212 N. State St., Raleigh, NC 27601</u>  |  |   |   |                            |  |
| Wake County Property Identification Number(s) for each parcel to which these guidelines will apply:  |  |   |   |                            |  |
| PIN Recorded Deed<br><u>1714108102</u>   |  | PIN Recorded Deed<br><u>1714107197</u>          |   | PIN Recorded Deed          |  |
| What is your project type?   |  |   |   |                            |  |
| <input checked="" type="checkbox"/> Single family <input type="checkbox"/> Townhouse <input type="checkbox"/> Subdivision in a non-residential zoning district<br><input type="checkbox"/> Other (describe): |  |   |   |                            |  |
| <b>OWNER/DEVELOPER INFORMATION</b>   |  |   |   |                            |  |
| Company Name <u>North State Street, LLC</u>  |  |   | Owner/Developer Name <u>Stuart Cullinan</u> |                            |  |
| Address <u>310 Heck Street, Raleigh, NC 27601</u>  |  |   |   |                            |  |
| Phone <u>919-398-3927</u>  |  | Email <u>stuart@fivehorizonsdevelopment.com</u> |   | Fax                        |  |
| <b>CONSULTANT/CONTACT PERSON FOR PLANS</b>   |  |   |   |                            |  |
| Company Name <u>Chance &amp; Associates</u>  |  |   | Contact Name <u>Stoney Chance</u>           |                            |  |
| Address <u>500 Benson Rd., Suite 207, Garner, NC 237529</u>  |  |   |   |                            |  |
| Phone <u>919-779-7245</u>  |  | Email <u>cstoney@bellsouth.net</u>              |   | Fax                        |  |

| DEVELOPMENT TYPE AND SITE DATE TABLE (Applicable to all developments)  |                                   |   |
|--|-----------------------------------|---|
| <b>ZONING INFORMATION</b>  |                                   |   |
| Zoning District(s) <b>R-10</b>   |                                   |   |
| If more than one district, provide the acreage of each:  |                                   |   |
| Overlay District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                                   |   |
| Inside City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                                   |   |
| CUD (Conditional Use District) Case # Z- <b>N/A</b>  |                                   |   |
| COA (Certificate of Appropriateness) Case # <b>N/A</b>   |                                   |   |
| BOA ( Board of Adjustment) Case # A- <b>N/A</b>  |                                   |   |
| <b>STORMWATER INFORMATION</b>  |                                   |   |
| Existing Impervious Surface <b>N/A</b> acres/sf  | Flood Hazard Area                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Proposed Impervious Surface <b>N/A</b> acres/sf  | Neuse River Buffer                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|  | Wetlands                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If in a Flood Hazard Area, provide the following:  |                                   |   |
| Alluvial Soils   | Flood Study                       | FEMA Map Panel #  |
| <b>NUMBER OF LOTS AND DENSITY</b>  |                                   |   |
| Total # of Townhouse Lots:    Detached <b>0</b>  |                                   | Attached <b>0</b>   |
| Total # of Single Family Lots <b>3</b>   |                                   | Total # of All Lots <b>3</b>  |
| Overall Unit(s)/Acre Densities Per Zoning Districts <b>0.119</b>   |                                   |   |
| Total # of Open Space and/or Common Area Lots <b>N/A</b>   |                                   |   |
| <b>SIGNATURE BLOCK (Applicable to all developments)</b>  |                                   |   |
| In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed subdivision plan as approved by the City. |                                   |   |
| I hereby designate <b>Stoney Chance</b> to serve as my agent regarding this application, to receive and respond to administrative comments, to resubmit plans on my behalf, and to represent me in any public meeting regarding this application.  |                                   |   |
| I/we have read, acknowledge, and affirm that this project is conforming to all application requirements applicable with the proposed development use.  |                                   |   |
| <br>_____<br>Signature  | November 1, 2016<br>_____<br>Date |   |
| _____<br>Signature   | _____<br>Date                     |   |

| GENERAL REQUIREMENTS  | TO BE COMPLETED BY APPLICANT        |                                     | OFFICE USE ONLY |    |     |
|---|-------------------------------------|-------------------------------------|-----------------|----|-----|
|   | YES                                 | N/A                                 | YES             | NO | N/A |
| 1. Applicant must contact a Planner to determine if a Pre-Application Conference is required prior to application submittal   | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 2. Filing fee for plan review – payments may be made by cash, Visa, Mastercard, or check made payable to the City of Raleigh (no fee for infill recombination)  | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 3. Preliminary Subdivision Plan Application must be completed and signed by the property owner  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| 4. Applicant must complete and print page 1 and 2 of the Preliminary Subdivision Plan Application to the plan cover sheet (not applicable for infill recombination)   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| 5. I have referenced the Preliminary Subdivision Plan Checklist, and by using this as a guide, it will ensure that I receive a complete and thorough first review by the City   | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 6. Provide the following plan sheets:   | <input checked="" type="checkbox"/> |                                     | —               |    |     |
| a) Cover sheet, to include general notes, owner's name, contact's name, phone number, mailing address, email address  | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| b) Existing conditions sheet  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| c) Proposed Subdivision Plan  | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| d) Proposed Grading and Stormwater Plan   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ✓               |    |     |
| e) Proposed Utility Plan, including Fire  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| f) Proposed Tree Conservation Plan  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                 |    |     |
| g) Proposed Landscaping   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| h) Transportation Plan  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                 |    |     |
| 7. Ten (10) sets of proposed plans to engineering scale (1"=20', 1"=100', etc.) and date of preparation. For re-submittals only, include all revision dates.  | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 8. Plan size must be 18" x 24" or 24" x 36"   | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 9. A vicinity map no smaller/less than 1"=500' and no larger than 1"=1000' to the inch, showing the position of the subdivision with its relation to surrounding streets and properties, and oriented in the same direction as the preliminary plan | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 10. Include sheet index and legend defining all symbols with true north arrow, with north being at the top of the map   | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 11. Digital copy of only the plan and elevations – label the CD with the plan name, case file number, and indicate how many times the plan has been resubmitted for review  | <input checked="" type="checkbox"/> |                                     | ✓               |    |     |
| 12. Wake County School form, if dwelling units are proposed   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | ✓               |    |     |
| 13. Preliminary stormwater quantity and quality summary and calculations package  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                 |    | ✓   |
| 14. For secondary tree conservation areas, include two (2) copies of the tree cover report completed by a certified arborist, North Carolina licensed landscape architect, or North Carolina registered forester                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                 |    | ✓   |



DB 9203, PG 82



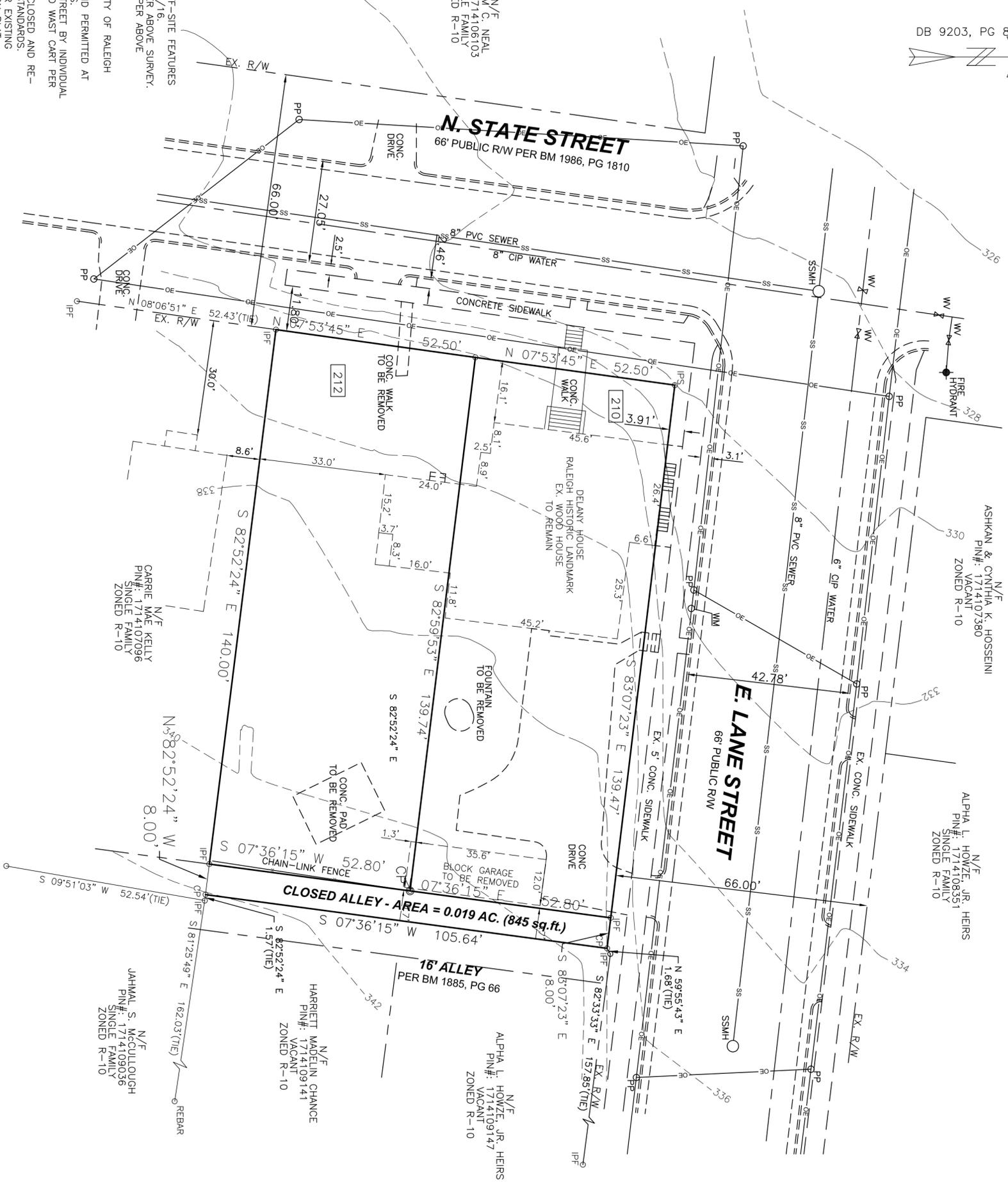
TOTAL PROJECT AREA: 0.338 AC.

- REFERENCES:
1. DB 9203, PG 82
  2. MB 1985, PG 66
  3. PIN 1714.17-10-7197 (LOT 21)
  4. PIN 1714.17-10-8102 (LOT 22)

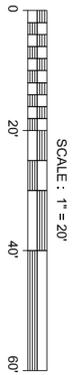
- LEGEND:
- IPF = IRON PIPE FOUND
  - IPS = IRON PIPE SET
  - CP = COMPUTED POINT
  - N/F = NOW OR FORMERLY
  - R/W = RIGHT OF WAY
  - LP = LIGHT POLE
  - PP = POWER POLE
  - OE = OVERHEAD ELECTRIC LINE
  - SSM = SANITARY SEWER MANHOLE
  - WV = WATER VALVE

BLOCK PERIMETER:  
EXISTING BLOCK PERIMETER: 1,127'  
BLOCK PERIMETER ALLOWED: 2,500'

N/E  
WILLIAM C. NEAL  
PIN#: 1714106103  
SINGLE FAMILY  
ZONED R-10



NOTE: ALLEY WAS CLOSED IN CITY OF RALEIGH RESOLUTION NO. (1970) 816.



- NOTES:
1. BOUNDARY SURVEY AND ALL EXISTING ON-SITE AND OFF-SITE FEATURES PROVIDED BY CHANCE SURVEY COMPANY, DATED 07/15/16.
  2. STREETS, SANITARY & STORM SEWERS ARE EXISTING PER ABOVE SURVEY.
  3. THE LOCATION OF EXISTING WATER MAINS ARE SHOWN PER ABOVE SURVEY MAP.
  4. CONTOURS WERE TAKEN FROM RALEIGH GIS MAPS.
  5. ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CITY OF RALEIGH DEVELOPMENT STANDARDS AND SPECIFICATIONS.
  6. ALL NEW DRIVEWAY LOCATIONS WILL BE DETERMINED AND PERMITTED AT SITE PLAN SUBMITTAL PER CITY OF RALEIGH STANDARDS.
  7. SOLID WASTE SERVICE WILL BE PROVIDED AT PUBLIC STREET BY INDIVIDUAL CITY OF RALEIGH STANDARD CITY OF RALEIGH RESIDENTIAL SOLID WASTE CART PER 98-GAL. STANDARD CITY OF RALEIGH RESIDENTIAL SOLID WASTE CART PER 8. EXISTING DRIVEWAY ON CHAMBERLAIN STREET WILL BE CLOSED AND RE-PLACED WITH CURB & GUTTER PER CITY OF RALEIGH STANDARDS.
  9. DEMOLITION PERMITS WILL BE OBTAINED FROM CITY FOR EXISTING BUILDINGS PRIOR TO RECORPORATION OF FINAL SUBDIVISION PLAT.
  10. A SURVEY COVERING ALL WORK IN THE RIGHT OF WAY SHALL BE POSTED WITH THE CITY PRIOR TO RECORPORATION OF SUBDIVISION.
  11. PER SEC. 9.1.2 THIS PROJECT IS EXEMPT FROM CITY OF RALEIGH TREE CONSERVATION REQUIREMENTS.

STORMWATER EXEMPTION:  
PER SEC. 9.2.2, A. 3, THIS PROJECT IS EXEMPT FROM CITY OF RALEIGH STORMWATER REQUIREMENTS.

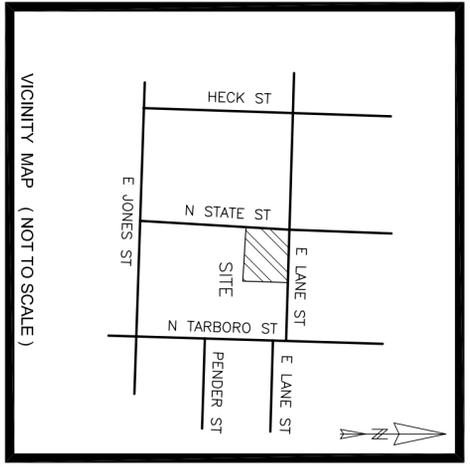
|             |                                |
|-------------|--------------------------------|
| DATE:       | OCTOBER 20, 2016               |
| SCALE:      | 1" = 20'                       |
| DRAWN BY:   | SC                             |
| CHECKED BY: | SC                             |
| FILE NAME:  | Idlewild Lot 21 & 22 Exist.dwg |

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
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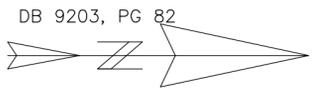
TITLE: EXISTING CONDITIONS SHEET  
OF  
LOTS 21 & 22, ADDITION TO IDLEWILD  
FOR  
NORTH STATE STREET, LLC  
RALEIGH WAKE COUNTY NORTH CAROLINA

SHEET: 2  
OF: 5

CHANCE & ASSOCIATES  
Land Planning Services  
500 Benson Road, Suite 207, Garner, North Carolina 27529  
Phone: (919) 779-7245 Fax: (919) 779-3889



TOTAL PROJECT AREA: 0.357 AC.



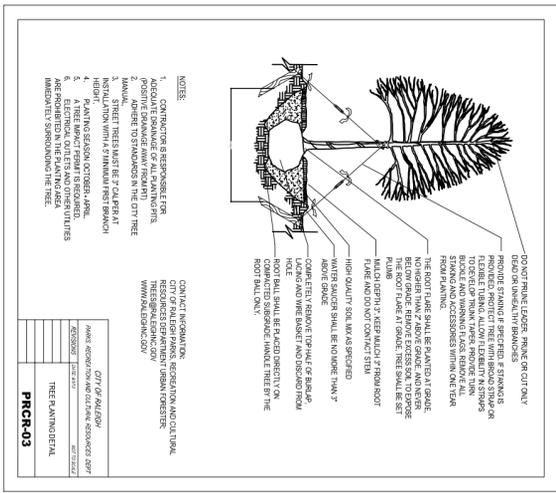
DB 9203, PG 82

- LEGEND:
- IPF = IRON PIPE FOUND
  - IPS = IRON PIPE SET
  - CP = COMPUTED POINT
  - N/F = NOW OR FORMERLY
  - R/W = RIGHT OF WAY
  - LD = LIGHT POLE
  - PP = POWER POLE
  - OE- = OVERHEAD ELECTRIC LINE
  - SSMH = SANITARY SEWER MANHOLE
  - WV = WATER VALVE

- REFERENCES:
1. DB 9203, PG 82
  2. MB 1885, PG 86
  3. PIN 1714.17-10-7197 (LOT 21)
  4. PIN 1714.17-10-8102 (LOT 22)

BLOCK PERIMETER:  
EXISTING BLOCK PERIMETER: 1,127'  
BLOCK PERIMETER ALLOWED: 2,500'

DRIVEWAY NOTE:  
EXISTING DRIVEWAYS WILL BE CLOSED AND REPLACED WITH STANDARD CITY OF RALEIGH CURB.



STREETSCAPE YARD:

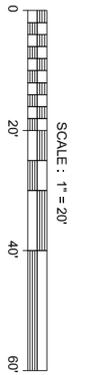
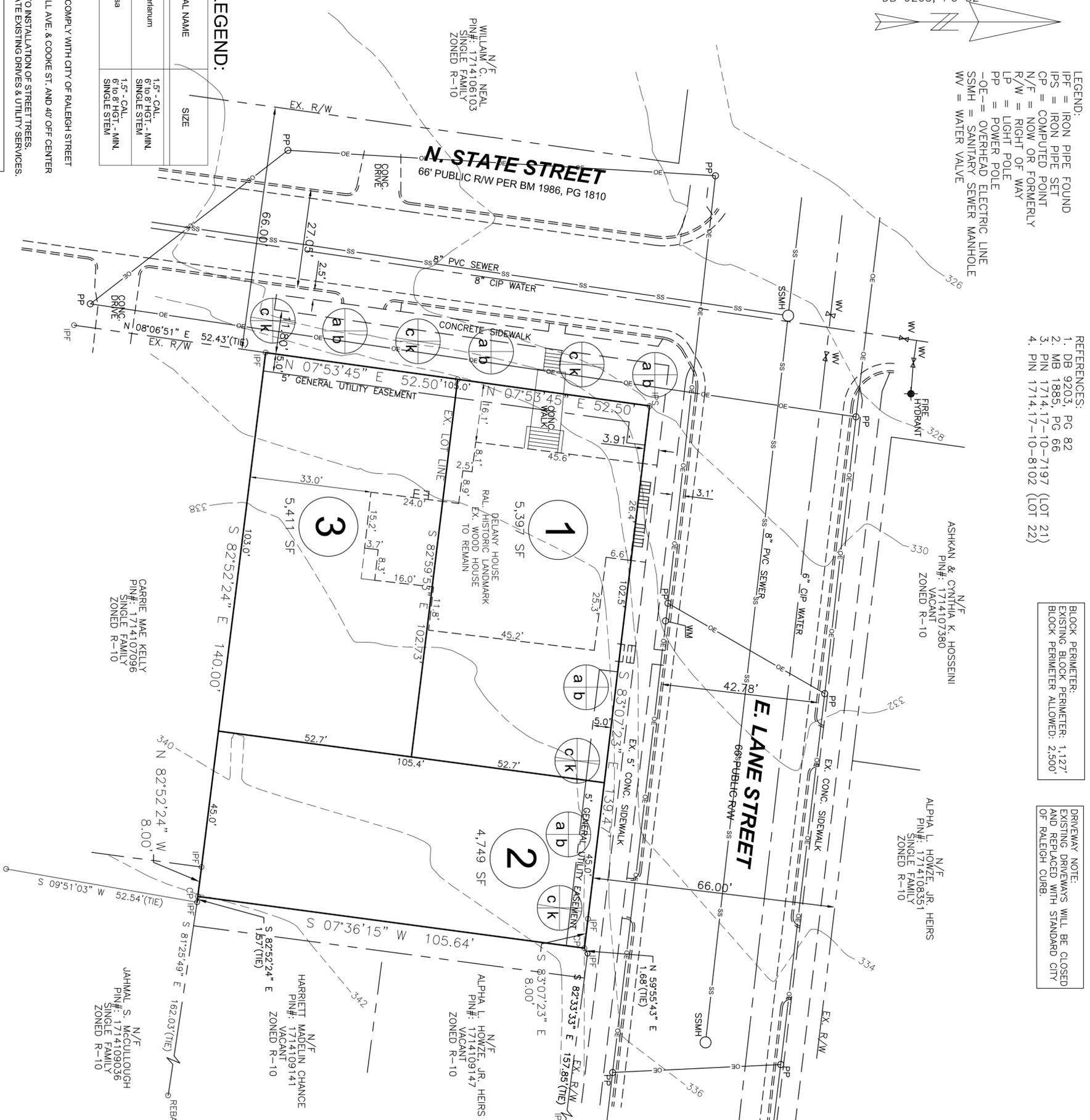
E LANE STREET FRONTAGE: 147.5'  
STREETSCAPE WIDTH = 6'  
STREETSCAPE TREES RECD: 147.5'/20' = 7.37 TREES  
STREETSCAPE TREES PROVIDED: 8  
N. STATE STREET FRONTAGE: 105.0'  
STREETSCAPE WIDTH = 6'  
STREETSCAPE TREES RECD: 105.0'/20' = 5.25 TREES  
STREETSCAPE TREES PROVIDED: 6

**NEW TREES PLANT LEGEND:**

| QUANTITY | COMMON NAME   | BOTANICAL NAME    | SIZE   |
|----------|---------------|-------------------|--|
| 2        | TRIDENT MAPLE | Acer buergerianum | 1.5" - CAL. 6' to 8' HGT. - MIN. SINGLE STEM |
| 2        | KUSA DOGWOOD  | Cornus kousa      | 1.5" - CAL. 6' to 8' HGT. - MIN. SINGLE STEM |

- NOTES:
1. ALL STREET TREE INSTALLATION AND MAINTENANCE WILL COMPLY WITH CITY OF RALEIGH STREET DESIGN MANUAL SECTIONS 6.18.1 AND 6.18.2.
  2. TREES SHALL BE PLANTED 20' OFF CENTER ALONG SEAWELL AVE. & COOKE ST. AND 40' OFF CENTER ALONG OAKWOOD AVE.
  3. A TREE IMPACT PERMIT IS REQUIRED FROM C.O.R. PRIOR TO INSTALLATION OF STREET TREES.
  4. STREET TREE SPACING MAY BE ADJUSTED TO ACCOMMODATE EXISTING DRIVES & UTILITY SERVICES.

- PLANTING STANDARDS:
1. ALL PLANT MATERIAL AND INSTALLATION WORK SHALL CONFORM TO THE STANDARDS DETAILED IN THE FOLLOWING DOCUMENTS:
  - a. AMERICAN NATIONAL STANDARDS FOR TREE CARE OPERATIONS, ANSI A300, AMERICAN NATIONAL STANDARDS INSTITUTE, 11 WEST 42ND STREET, NEW YORK, N.Y. 10036
  - b. AMERICAN NATIONAL STANDARD FOR NURSERY STOCK, ANSI Z60.1, AMERICAN NURSERY AND LANDSCAPE ASSOCIATION, 1250 EYE STREET, NW, SUITE 500, WASHINGTON, DC 20005
  - c. HORTIS THIRD, THE STAFF OF THE L.H. BAILEY HORTORIUM, 1976, MACMILLAN PUBLISHING CO., NEW YORK



NOTE: ALLEY WAS CLOSED IN CITY OF RALEIGH RESOLUTION NO. (1970) 816.

**CHANCE & ASSOCIATES**  
Land Planning Services  
500 Benson Road, Suite 207, Garner, North Carolina 27529  
Phone: (919) 779-7245 Fax: (919) 779-3889

SHEET: **4**  
OF: **5**

TITLE: **PRELIMINARY STREETSCAPE PLAN**  
OF  
**LOTS 21 & 22, ADDITION TO IDLEWILD**  
FOR  
**NORTH STATE STREET, LLC**  
RALEIGH WAKE COUNTY NORTH CAROLINA

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |

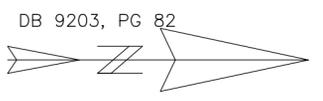
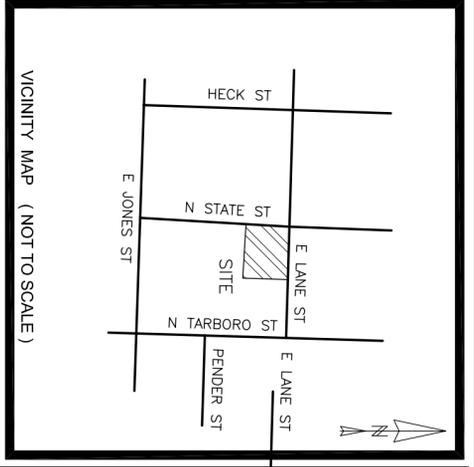
DATE: OCTOBER 20, 2016

SCALE: 1" = 20'

DRAWN BY: SC

CHECKED BY: SC

FILE NAME: Idlewild Lot 21 & 22 Stscape.dwg



DB 9203, PG 82

- REFERENCES:
1. DB 9203, PG 82
  2. MB 1885, PG 66
  3. PIN 1714.17-10-7197 (LOT 21)
  4. PIN 1714.17-10-8102 (LOT 22)

DRIVEWAY NOTE:  
EXISTING DRIVEWAYS WILL BE CLOSED AND REPLACED WITH STANDARD CITY OF RALEIGH CURB.

TOTAL PROJECT AREA: 0.357 AC.

- LEGEND:
- IPF = IRON PIPE FOUND
  - IPS = IRON PIPE SET
  - CP = COMPUTED POINT
  - N/F = NOW OR FORMERLY
  - R/W = RIGHT OF WAY
  - LP = LIGHT POLE
  - PP = POWER POLE
  - OE = OVERHEAD ELECTRIC LINE
  - SSM = SANITARY SEWER MANHOLE
  - WV = WATER VALVE

BLOCK PERIMETER:  
EXISTING BLOCK PERIMETER: 1,127'  
BLOCK PERIMETER ALLOWED: 2,500'

N/F  
WILLIAM C. NEAL  
PIN#: 1714106103  
SINGLE FAMILY  
ZONED R-10

**FIRE PROTECTION NOTES:**

1. FIRE HYDRANTS SHALL BE NO MORE THAN 400' FROM A BUILDING OR HOUSE ALONG AN APPROVED APPARATUS ACCESS ROAD, AS MEASURED BY AN APPROVED ROUTE AROUND THE BUILDING OR HOUSE. (ENFORCED AT TIME OF BLDG. PLAN SUBMITTAL) PER THE 2012 NCFPC, SECTION 507.3.1.
2. ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST FLOOR SHALL BE LOCATED WITHIN 150 FEET OF THE APPARATUS ROAD SURFACE.
3. FIRE FLOW ANALYSIS MUST BE PROVEN AT TIME OF BUILDING PERMITS PER THE 2012 NCFPC, SECTION 507.3.

**UTILITY NOTES:**

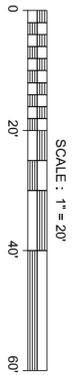
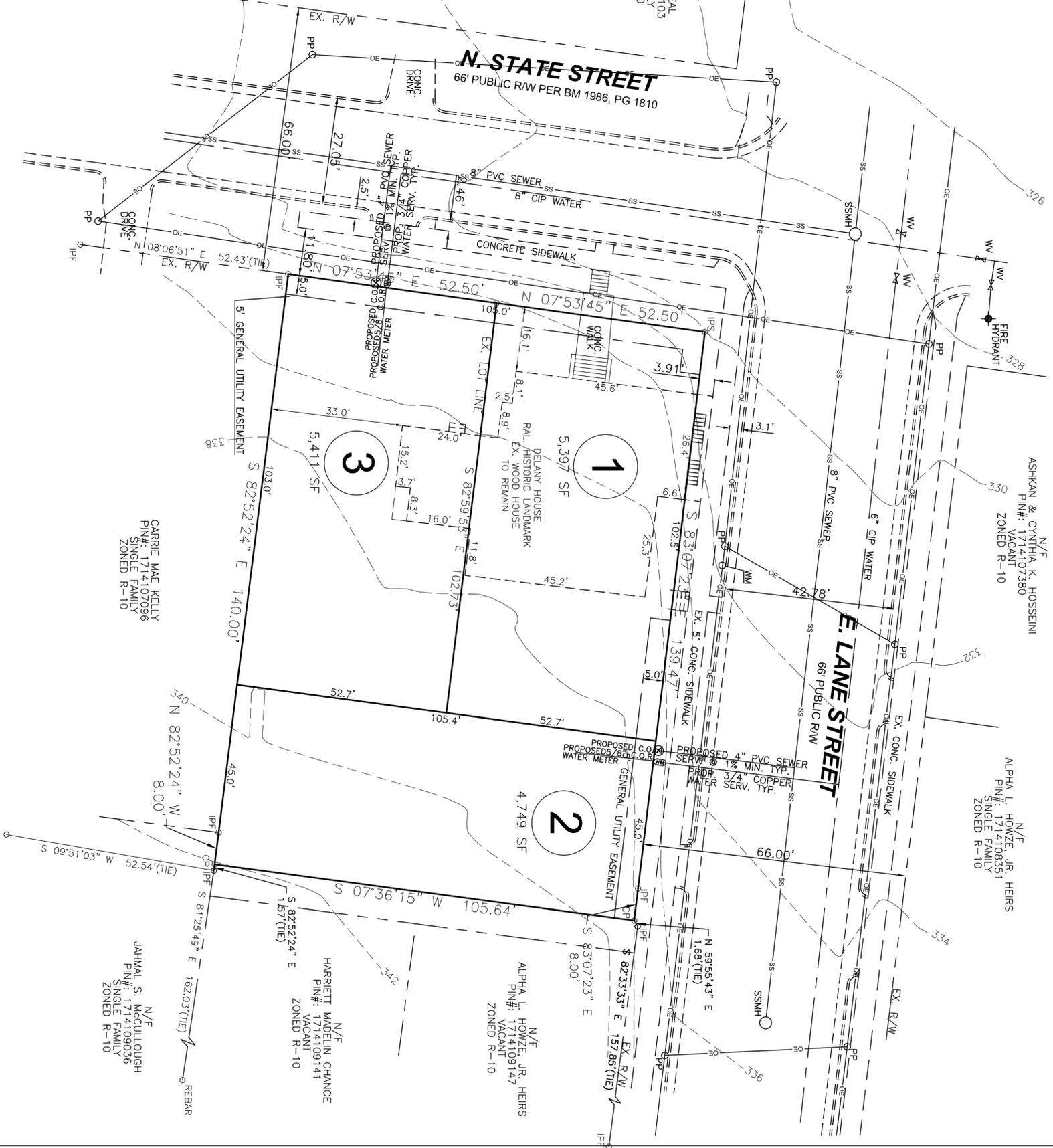
1. NEW WATER & SEWER SERVICES SHALL BE INSTALLED BY OPEN CUT PER CITY OF RALEIGH STANDARDS.
2. PRIVATE WATER & SEWER MAINS OR SERVICES CANNOT CROSS PROPERTY LINES, SEC. 8-2007.
3. EXISTING UTILITY SERVICES (UNUSED) SHALL BE ABANDONED AT TAP (MAIN) & REMOVED FROM R.O.W. OR EASEMENT—PU HANDBOOK PG. 67 & PG. 125.

**NOTES:**

1. BOUNDARY SURVEY AND ALL EXISTING ON-SITE AND OFF-SITE FEATURES PROVIDED BY CHANCE SUEVEY COMPANY, DATED 07/15/16.
2. STREETS, SANITARY & STORM SEWERS ARE EXISTING PER ABOVE SURVEY.
3. THE LOCATION OF EXISTING WATER MAINS ARE SHOWN PER ABOVE SURVEY MAP.
4. CONTOURS WERE TAKEN FROM RALEIGH GIS MAPS.
5. ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CITY OF RALEIGH DEVELOPMENT STANDARDS AND SPECIFICATIONS.
6. ALL NEW DRIVEWAY LOCATIONS WILL BE DETERMINED AND PERMITTED AT SITE PLAN SUBMITTAL PER CITY OF RALEIGH STANDARDS.
7. SOLID WASTE SERVICE WILL BE PROVIDED AT PUBLIC STREET BY INDIVIDUAL CITY OF RALEIGH STANDARD CITY OF RALEIGH RESIDENTIAL SOLID WASTE CART PER 96-GAL. STANDARD CITY OF RALEIGH DESIGN MANUAL.
8. EXISTING DRIVEWAY ON CHAMBERLAIN STREET WILL BE CLOSED AND REPLACED WITH CURB & GUTTER PER CITY OF RALEIGH STANDARDS.
9. DEMOLITION PERMITS WILL BE OBTAINED FROM CITY FOR EXISTING BUILDINGS PRIOR TO RECORDATION OF FINAL SUBDIVISION PLAN.
10. A SURTY COVERING ALL WORK IN THE RIGHT OF WAY SHALL BE POSTED WITH THE CITY PRIOR TO RECORDATION OF SUBDIVISION.
11. PER SEC. 9.1.2, THIS PROJECT IS EXEMPT FROM CITY OF RALEIGH TREE CONSERVATION REQUIREMENTS.

**STORMWATER EXEMPTION:**

PER SEC. 9.2.2, A. 3, THIS PROJECT IS EXEMPT FROM CITY OF RALEIGH STORMWATER REQUIREMENTS.



SCALE: 1" = 20'

NOTE: ALLEY WAS CLOSED IN CITY OF RALEIGH RESOLUTION NO. (1970) 816.

**CHANCE & ASSOCIATES**  
Land Planning Services  
500 Benson Road, Suite 207, Garner, North Carolina 27529  
Phone: (919) 779-7245 Fax: (919) 779-3889

SHEET: **5**  
OF: **5**

TITLE: **PRELIMINARY UTILITY PLAN**  
OF  
**LOTS 21 & 22, ADDITION TO IDLEWILD**  
FOR  
**NORTH STATE STREET, LLC**  
RALEIGH WAKE COUNTY NORTH CAROLINA

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |

DATE: OCTOBER 20, 2016  
SCALE: 1" = 20'  
DRAWN BY: SC  
CHECKED BY: SC  
FILE NAME: Idlewild Lot 21 & 22 Utility.dwg